

34th annual USHA Masters Singles Invitational

April 7-10 in Cincinnati

Site: The Athletic Club @ Waycross, 1990 Waycross Dr., Cincinnati, OH. Phone: 513-742-1700.

Entry fee: \$65 per player. One entry only. Make check payable to the Greater Cincinnati Handball Association. Need to be USHA member. Memberships available on site.

Deadline: Entries must include fee and be received by Thursday, March 24. No cancellation refunds after March 24. Seeding committee reserves the right to reclassify or combine divisions.

Mail entry to: 2005 USHA Masters Singles, c/o Jack Prather, 5050 Spendthrift Way, Mason, OH 45040.

Awards: Trophies to first and second places in each division and first in consolation.

Hospitality: Tournament souvenir, daily hospitality, Saturday banquet at Tori's Station.

Rules: All USHA rules apply, including mandatory eye protection.

Start times: Players are responsible to learn their starting times by calling 513-520-3075 after 6 p.m. on Monday, March 28. Play is planned to begin 10 a.m. Thursday, April 7. In the event of a large entry, play may start Wednesday for many events.

Lodging: Hampton Inn, 430 Kolb Dr. Call 513-942-3440. Mention handball for rate of \$72/night. Features two queen or one full-size bed, breakfast daily with at least two hot items, indoor pool, whirlpool, on-site laundry. Many other features. Reserve by March 23 for special rate.

Eligibility: Open to all current USHA members who meet the age requirements. Entrants must meet age of event entered by Dec. 31, 2005.

Notes: Towels and lockers are provided, but bring your own lock. For further information, please call Jack Prather at 513-520-3075.

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| <input type="checkbox"/> Seniors (35-plus) | <input type="checkbox"/> Veteran golden (55-plus) | <input type="checkbox"/> Veteran diamond (75-plus) |
| <input type="checkbox"/> Masters (40-plus) | <input type="checkbox"/> Super golden (60-plus) | <input type="checkbox"/> Platinum masters (80-plus) |
| <input type="checkbox"/> Veteran masters (45-plus) | <input type="checkbox"/> Veteran super (65-plus) | <input type="checkbox"/> Veteran platinum (85-plus) |
| <input type="checkbox"/> Golden (50-plus) | <input type="checkbox"/> Diamond masters (70-plus) | <input type="checkbox"/> Women's seniors (35-plus) |
| | | <input type="checkbox"/> Women's golden (50-plus) |

Name _____ Age _____

Home phone _____ Work phone _____

Address _____

City _____ State _____ Zip _____

Waiver and release: The undersigned, in consideration of this entry being accepted, hereby assumes all responsibility for any and all risk of damage or injury that might occur or arise from participation in the above event. The undersigned specifically releases and discharges The Athletic Club @ Waycross, its employees and agents, the Greater Cincinnati Handball Association, its officers and agents, and the USHA, their agents, representatives, successors or assigns, for any or all injuries which may arise from participation.

Signature _____ Date _____