| G-C-H-A | Bob Caples Memorial 3-Wall Tournament June 10 & 11, 2023 (keep the 9th open as well) | 3-wall Handball The Perfect Sport Most | |
|----------------------------|---|---|--|
| Sponsors | Beacon Orthopaedics | We reserve the right to limit | |
| | and Sports Medicine | (or refuse) entries; be sure to get your entry in early !!! | |
| Deadline | Entries should be received no later than: | Monday, June 5, 2023 (earlier if at capacity) | |
| Divisions | Open Singles; A/40's; Older Guys; B/C Singles; | (WE ARE OPEN TO OTHER DIVISIONS IF THERE IS INTEREST) | |
| | Open Doubles; B/C Doubles; A/125(ish) Doubles | (We reserve the right to combine/create divisions or change format, based on number of entries) | |
| Entry Fee (One event | Friend of Tournament EntryADD to your entry: Will help cover tournament expenses; | Make checks payable to: GCHA (Greater Cincinnati Handball Association) | |
| per person; see below | s 65.00; 1st Event (see below for details) \$ 25.00; 2nd Event | Mail checks with entry to Tournament Director: Bob Bardeau 330 Eastbury Dr. | |
| for more | \$5 discount if GCHA member | Loveland, OH 45140 | |
| details on a second event) | College Students \$ 30.00; 1st Event (incl. GCHA membership) \$ 10.00; 2nd Event Juniors (under 16 years old) \$ 15.00 (May need to play on Fri. or Sun.) | (937) 750-0565 e-mail: bobbardeau@aol.com Clip and mail entry form below: | |
| Guidelines | 2 games to 21, (or 2 games to 15 if needed), 11 point tiebreaker Eye guards must be properly worn at all times | We will be using the ONE ball. Losing team or player must supply a referee for the following match. (Losing team or player keeps the ball!) | |
| Location | Veterans' Park, Green Township 6231 Harrison Avenue Cincinnati, OH 45247 | I-74 (east or west) to Exit 11, Harrison, Rybolt Exit. Head UP HILL on Harrison Avenue. Parking entrance on right (at light, just past car dealership). About 1 mile from exit. | |
| Hospitality | Lunch Saturday and Sunday at the courts. | Gatorade and water courtside. Fruit, snacks and drinks all weekend. | |
| Awards | Tournament souvenir for all entrants | We'll take your picture. (maybe 🕲) | |
| Start Times | Play begins Saturday at 8:30 a.m. | For starting times and brackets, check GCHA.org on Thursday, June 8th | |
| Hotel | Best to check web for area prices | (If 60 or over, shirt wearing mandatory) 🕲 | |

| Name | Phone | | | | |
|--|---------|----------------|-----|--|--|
| Address | | | Age | | |
| Email address | Divsn. | <u>Partner</u> | | | |
| 2 nd event Divsn | Partner | | | | |
| The undersigned hereby assumes all responsibility for, and all risk of damage or injury that might occur or arise from participation in the above event. The undersigned specifically releases and discharges the sponsors, organizers, Green Township, their employees, and agents from any and all such claims that may arise from same. | | | | | |
| Signature | | _Date | | | |