

**The 2006 Annual YOUNGSTOWN DINOSAURS Invitational
Handball Tournament**

SITE: Youngstown YMCA
17 N. Champion St., Youngstown, OH 44503
Phone: 330-744-8411

DATES: January 27 - 29, 2006 (Friday, Saturday, Sunday.)
Play begins Friday at 5:00 pm

ENTRY FEE: \$40 (\$35 if form & payment received by Jan. 20 ,2006), second event \$15
\$25 College students and novice first event, second event \$15

AWARDS: First and second place in all brackets, in addition to a shirt for all participants
Banquet for all participants on Saturday night

ENTRY DEADLINE: Entries with payment must be received by Friday, January 20, 2006
Regis Smith, Tournament Director

MAIL ENTRY & FEE: Make Check Payable to: Youngstown Handball Club
C/O Jeff Patterson
7015 Southberry Hill, Canfield, OH 44406
330-533-6273 (H) 330-747-7921 Ext. 1114 (work)

STARTING TIMES: Call the YMCA at 330-744-8411 or contact Jeff Patterson at
freebeancounter@yahoo.com Times will be available anytime after 12:00
noon on the preceding Wednesday, 2/??/06.

SPECIAL NOTES: Towels and soap are available. Food will be available throughout the event, banquet on Saturday night.
USHA rules will apply, **eye guards are mandatory**. USHA Red handballs will be used. Some brackets
may be combined or play a round robin. **Losers referee the next match on the court**. A drop down
bracket will be available for first round losers.

SINGLES BRACKETS:

- | | |
|---|---|
| <input type="checkbox"/> Men's Open | <input type="checkbox"/> Men's B |
| <input type="checkbox"/> Men's C | <input type="checkbox"/> Men's Novice |
| <input type="checkbox"/> Men's Golden Masters 50+ | <input type="checkbox"/> Men's Super Golden Masters.....60+ |

DOUBLES: Men's B Special Time Accommodations _____

Name _____ Age _____ Phone _____

Address _____

City _____ State _____ ZIP _____ e-mail _____

Partner's Name _____ Best Time I can Play on Fri. _____

Circle Shirt size : Medium Large Extra large X - Extra large

Waiver and release: The undersigned hereby assumes all responsibilities for any and all risk of damage or injury that might occur from participation in the event. The undersigned specifically releases, hold harmless and discharges the Youngstown YMCA, it's employees and affiliates, the USHA, and the tournament committee and their agents, representatives, successors or assignees, for any and all injuries or damages which might arise or occur from participation.

SIGNATURE _____ DATE _____